



Rights and Freedom Bulletin

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It's not
just a word...
It's a way of life.**

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Sad Day for Freedom of the Press Sun News Network Disappears from Canada

[Text like this](#) is a link to online content.

These links are provided to give you easy access to the original news story or other relevant information.

Like so many others I was shocked to see nothing but a logo on the Sun News Network website and that all links to content on that site now returned nothing but a "404 not found" error message.

Friday was indeed a terrible day for Freedom of the Press in Canada but it also teaches us a valuable lesson if we are willing to learn what the disappearance of Sun News Network actually means for conservative-minded Canadians.

We do not financially support those who support us.

That is a terrible truth to hear but one borne out by the fact that Quebecor Media, the company that owns the Sun News Network, lost millions of dollars keeping our beloved television network going.

Quebecor didn't fail us... we failed Quebecor. This is a colossal loss for all Canadians. Sun News Network was the only Canadian voice speaking *truth to stupid* and now it is gone.

Will anything replace Sun News Network? Who knows? There are at least two valiant efforts underway (<http://therebel.tv/>, <http://truenorthreport.ca>) but it is unlikely either of these will succeed for the same reason Sun News Network failed.

We conservatives don't back conservative media with our dollars.

This is to our eternal shame, as now we are left with such bastions of a "free press" like the CBC who report that of which the Left approves and very little else.

Should the above efforts (or any others) to create a *new* conservative voice get off the ground we ought to do what we failed to do with Sun News:

Support it financially this time...

Yours in Liberty,

Christopher

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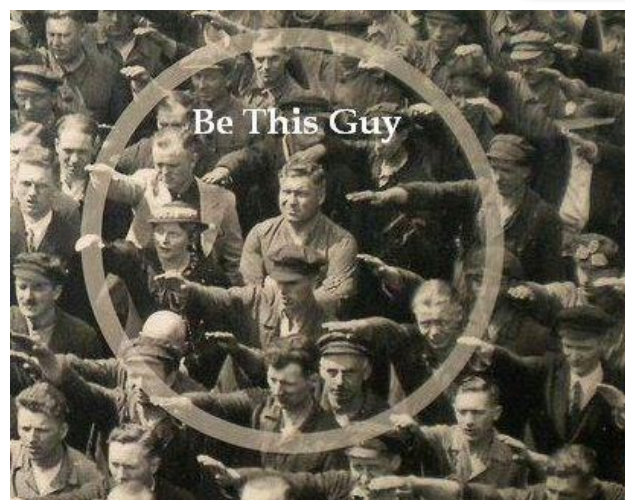
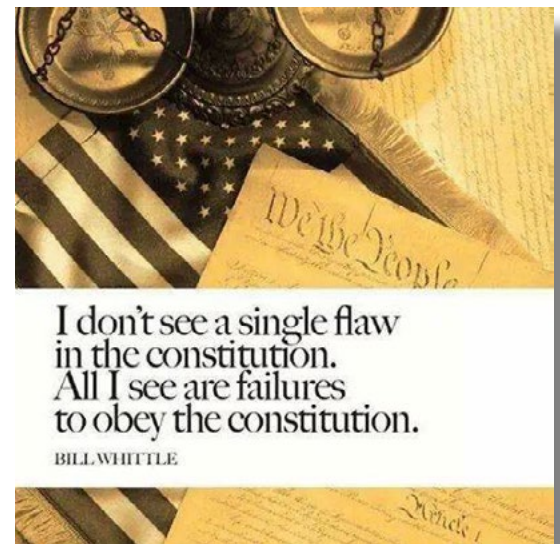
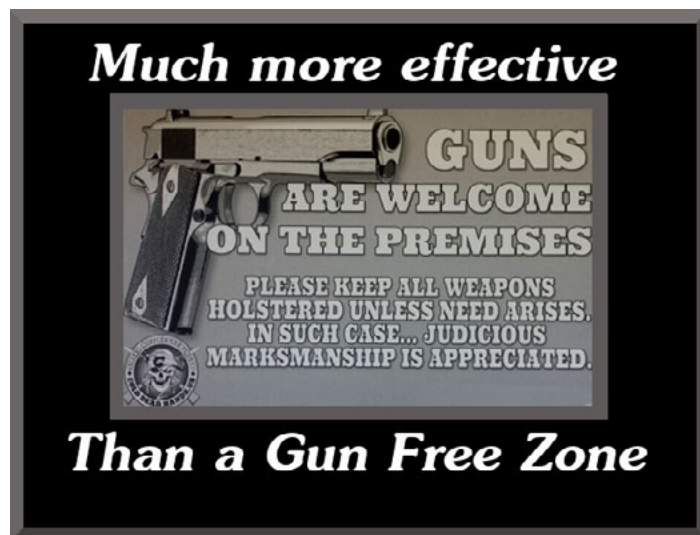
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A few thoughts for the day as we mourn the loss of Sun News Network



Constitutional Rights

Citizens Committee for the Right to Keep and Bear Arms Wins Another Court Battle

"Our lawsuit strikes at the heart of a debate that has been ongoing for several years, since the creation of the National Instant Check System (NICS)," Gottlieb said.

"With the advent of the NICS system, it makes no sense to perpetuate a ban on interstate transfers of handguns."

Indeed, in his ruling, U.S. District Court Judge Reed O'Connor of the Northern District of Texas, Fort Worth Division, writes,

"(T)he Court finds that the federal interstate handgun transfer ban burdens conduct that falls within the scope of the Second Amendment."

The judge later added,

"By failing to provide specific information to demonstrate the reasonable fit between this ban and illegal sales and lack of notice in light of the Brady Act amendments to the 1968 Gun Control Act, the ban is not substantially related to address safety concerns. Thus, even under intermediate scrutiny, the federal interstate handgun transfer ban is unconstitutional on its face."

CCRKBA and the individual plaintiffs are represented by Virginia attorney Alan Gura.

"It is bizarre and irrational to destroy the national market for an item that Americans have a fundamental right to purchase," Gura observed.

"Americans would never tolerate a ban on the interstate sale of books or contraceptives. And Americans are free to buy rifles and shotguns outside their state of residence, so long as the dealers respect the laws of the buyer's home state. We're gratified that the Court agreed that handguns should be treated no differently."



Citizens Committee for the Right to Keep and Bear Arms

12500 N.E. Tenth Place | Bellevue, WA 98005 | www.ccrkba.org

NEWS RELEASE

With more than 525,000 members and supporters nationwide, the Citizens Committee for the Right to Keep and Bear Arms (www.ccrkba.org) is one of the nation's premier gun rights organizations. As a non-profit organization, the Citizens Committee is dedicated to preserving firearms freedoms through active lobbying of elected officials and facilitating grass-roots organization of gun rights activists in local communities throughout the United States.

Our God-Given (or Natural) Rights

Violence is Golden by [Jack Donovan](#)

A lot of people like to think they are “non-violent.” Generally, people claim to “abhor” the use of violence, and violence is viewed negatively by most folks. Many fail to differentiate between just and unjust violence. Some especially vain, self-righteous types like to think they have risen above the nasty, violent cultures of their ancestors. They say that “violence isn’t the answer.” They say that “violence doesn’t solve anything.”

They’re wrong. Every one of them relies on violence, every single day.

On election day, people from all walks of life line up to cast their ballots, and by doing so, they hope to influence who gets to wield the axe of authority. Those who want to end violence — as if that were possible or even desirable — often seek to disarm their fellow citizens. This does not actually end violence. It merely gives the state mob a monopoly on violence. This makes you “safer,” so long as you don’t piss off the boss.

All governments — left, right or other — are by their very nature coercive. They have to be.

Order demands violence.

A rule not ultimately backed by the threat of violence is merely a suggestion. States rely on laws enforced by men ready to do violence against lawbreakers. Every tax, every code and every licensing requirement demands an escalating progression of penalties that, in the end, must result in the forcible seizure of property or imprisonment by armed men prepared to do violence in the event of resistance or non-compliance. Every time a soccer mom stands up and demands harsher penalties for drunk driving, or selling cigarettes to minors, or owning a pit bull, or not recycling, she is petitioning the state to use force to impose her will. She is no longer asking nicely. The viability of every family law, gun law, zoning law, traffic law, immigration law, import law, export law and financial regulation depends on both the willingness and wherewithal of the group to exact order by force.

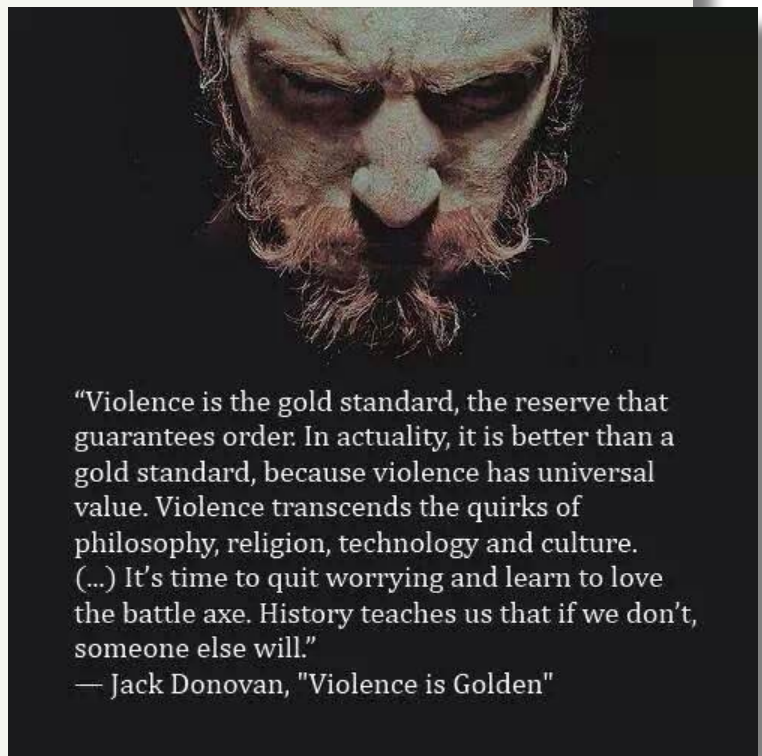
When an environmentalist demands that we “save the whales,” he or she is in effect making the argument that saving the whales is so important that it is worth doing harm to humans who harm whales. The peaceful environmentalist is petitioning the leviathan to authorize the use of violence in the interest of protecting leviathans. If state leaders were to agree and express that it was, indeed, important to “save the whales,” but then decline to penalize those who bring harm to whales, or decline to enforce those penalties under threat of violent police or military action, the expressed sentiment would be a meaningless gesture.

Those who wanted to bring harm to whales would feel free to do so, as it is said, with impunity — without punishment.

Without action, words are just words. Without violence, laws are just words.

Violence isn’t the only answer, but it is the final answer.

One can make moral arguments and ethical arguments and appeals to reason, emotion, aesthetics, and compassion. People are certainly moved by these arguments, and when sufficiently persuaded — providing of course that they are not excessively inconvenienced — people often choose to moderate or change their behaviors.



“Violence is the gold standard, the reserve that guarantees order. In actuality, it is better than a gold standard, because violence has universal value. Violence transcends the quirks of philosophy, religion, technology and culture. (...) It’s time to quit worrying and learn to love the battle axe. History teaches us that if we don’t, someone else will.”

— Jack Donovan, “Violence is Golden”

However, the willful submission of many inevitably creates a vulnerability waiting to be exploited by any one person who shrugs off social and ethical norms. If every man lays down his arms and refuses to pick them up, the first man to pick them up can do whatever he wants. Peace can only be maintained without violence so long as everyone sticks to the bargain, and to maintain peace every single person in every successive generation — even after war is long forgotten — must continue to agree to remain peaceful. Forever and ever. No delinquent or upstart may ever ask, “Or Else What?” because in a truly non-violent society, the best available answer is “Or else we won’t think you’re a very nice person and we’re not going to share with you.” Our troublemaker is free to reply, “I don’t care. I’ll take what I want.”

Violence is the final answer to the question, “Or else what?”

Violence is the gold standard, the reserve that guarantees order. In actuality, it is better than a gold standard, because violence has universal value. Violence transcends the quirks of philosophy, religion, technology and culture. People say that music is a universal language, but a punch in the face hurts the same no matter what language you speak or what kind of music you prefer. If you are trapped in a room with me and I grab a pipe and gesture to strike you with it, no matter who you are, your monkey brain will immediately understand “or else what.” And thereby, a certain order is achieved.

The practical understanding of violence is as basic to human life and human order as is the idea that fire is hot. You can use it, but you must respect it. You can act against it, and you can sometimes control it, but you can’t just wish it away. Like wildfire, sometimes it is overwhelming and you won’t know it is coming until it is too late. Sometimes it is bigger than you. Ask the Cherokee, the Inca, the Romanovs, the Jews, the Confederates, the barbarians and the Romans. They all know “Or else what.”

The basic acknowledgement that order demands violence is not a revelation, but to some it may seem like one.

The very notion may make some people apoplectic, and some will furiously attempt to dispute it with all sorts of convoluted and hypothetical arguments, because it doesn’t sound very “nice.” But something doesn’t need to be “nice” in order for it to be true. Reality doesn’t bend over to accommodate fantasy or sentimentality.

Our complex society relies on proxy violence to the extent that many average people in the private sector can wander through life without really having to understand or think deeply about violence, because we are removed from it. We can afford to perceive it as a distant, abstract problem to be solved through high-minded strategy and social programming.

When violence comes knocking, we simply make a call, and the police come to “stop” the violence. Few civilians really take the time to think that what we are essentially doing is paying an armed band protection money to come and do orderly violence on our behalf.

When those who would do violence to us are taken peacefully, most of us don’t really make the connection, we don’t even assert to ourselves that the reason a perpetrator allows himself to be arrested is because of the gun the officer’s hip or the implicit understanding that he will eventually be hunted down by more officers who have the authority to kill him if his is deemed a threat. That is, if he is deemed a threat to order.

There are something like two and a half million people incarcerated in the United States. Over ninety percent of them are men. Most of them did not turn themselves in. Most of them don’t try to escape at night because there is someone in a guard tower ready to shoot them. Many are “non-violent” offenders. Soccer moms, accountants,



celebrity activists and free range vegans all send in their tax dollars, and by proxy spend billions and billions to feed an armed government that maintains order through violence.

It is when our ordered violence gives way to disordered violence, as in the aftermath of a natural disaster, that we are forced to see how much we rely on those who maintain order through violence. People loot because they can, and kill because they think they'll get away with it. Dealing with violence and finding violent men who will protect you from other violent men suddenly becomes a real and pressing concern.

A pal once told me a story about an incident recounted by a family friend who was a cop, and I think it gets the point across. A few teenagers were at the mall hanging out, outside a bookstore. They were goofing around and talking with some cops who were hanging around. The cop was a relatively big guy, not someone who you would want to mess around with. One of the kids told the cop that he didn't see why society needed police.

The cop leaned over and said to the spindly kid, "do you have any doubt in your mind about whether or not I could break your arms and take that book away from you if I felt like it?"

The teenager, obviously shaken by the brutality of the statement, said, "No."

"That's why you need cops, kid."

George Orwell wrote in his "Notes on Nationalism" that, for the pacifist, the truth that, "Those who 'abjure' violence can only do so because others are committing violence on their behalf," is obvious but impossible to accept. Much unreason flows from the inability to accept our passive reliance on violence for protection. Escapist fantasies of the John Lennon "Imagine" variety corrupt our ability to see the world as it is, and be honest with ourselves about the naturalness of violence to the human animal.

There is no evidence to support the idea that man is an inherently peaceful creature. There is substantial evidence to support the notion that violence has always been a part of human life. Every day, archeologists unearth another primitive skull with damage from weapons or blunt force trauma. The very first legal codes were shockingly grisly. If we feel less threatened today, if we feel as though we live in a non-violent society, it is only because we have ceded so much power over our daily lives to the state.

Some call this reason, but we might just as well call it laziness. A dangerous laziness, it would seem, given how little most people say they trust politicians.

Violence doesn't come from movies or video games or music. Violence comes from people. It's about time people woke up from their 1960s haze and started being honest about violence again. People are violent, and that's OK. You can't legislate it away or talk your way around it.

Based on the available evidence, there's no reason to believe that world peace will ever be achieved, or that violence can ever be "stopped."

It's time to quit worrying and learn to love the battle axe.

History teaches us that if we don't, someone else will.

Originally published on Arthur's Hall of Viking Manliness (now offline), Nov 11, 2010.



**I saw a movie once where only the
police and military had guns.
It was called Schindler's List.**

Liberty

Magna Carta: Our Shared Legacy of Liberty

by John Robson & Brigitte Pellerin - <http://magnacartadocumentary.com/>

[Editor's Note: *Please support John Robson and Brigitte Pellerin's efforts to create this documentary film. You can find out more on their Kickstarter.com page and pledge your support to liberty.*]

From the time Magna Carta was sealed in 1215, it has been the foundation of liberty, the touchstone of those who believe citizens control their government not the other way around.

Down through the centuries, its guarantees have been included in the laws and constitutional order of the English-speaking world. Defended when challenged, refined as needed, appealed to again and again, they have protected freedom for nearly a thousand years.

It's a remarkable story, from its origins in the beleaguered Wessex of the Dark Ages through the rise of Parliament, the English and American revolutions, the granting of self-government to Canada, Australia, New Zealand and later India and the rest of the British Empire. These freedoms have been defended in Parliament, in war and in public debate. But we cannot take them for granted.

If we do not know the story, if we do not cherish these rights, understand them and defend them, if we do not make the story our own, Magna Carta could fade into the pages of history.

Please join us in telling that story. Please take your own place as an advocate and defender of Magna Carta, so these rights will continue to last and flourish.

We like to say we bring history to life but we dust it off, first.

We have made a career bringing all kinds of topics to life in ways that are often irreverent, sometimes controversial, funny or even infuriating. But we pride ourselves on never being boring.

We are going to bring this trademark treatment to the story of Magna Carta, the 800-year-old document that confirmed the foundations of our rights and liberties.

In this country you have rights. You can't be thrown in jail without due process. You are presumed innocent until proven otherwise. You elect the people who tax you and make the rules you must follow. Your home is your castle. You have the right to speak your mind and associate with whoever you want.

All these rights are enshrined in the Charter of Rights and Freedoms. But they are much, much older than Pierre Trudeau. June 15, 2015 marks the 800th anniversary of Magna Carta, the most important document in the history of liberty. At Runnymede King John was forced to grant such rights, and to admit they had existed from time immemorial, belonged to citizens and always would be the birthright of free people. John was also forced to acknowledge that government derived its power and authority from the consent of the governed, and that a government that violated citizens' rights was no government at all.

The reason we still enjoy those rights today is that generation after generation of free people took Magna Carta seriously and fought those who would break King John's reluctant promise.

Magna Carta was the foundation of the British form of government Canadians inherited in 1867. It was the touchstone of statesmen and defenders of freedom through the Middle Ages, the Renaissance, the Enlightenment and the founding of British North America to the creation of Canada and our cause in both World Wars. Its clauses were familiar to, and were cited by, Edward Coke, John Adams, William Pitt and Winston Churchill.

The rights we are used to enjoying were not given to us by today's politicians. They derive from the charter sealed 800 years ago. It is incumbent upon us to tell the story of Magna Carta to the next generation, to ensure that it, too, is able and willing to fight anyone who would take those liberties away.

Hosted by John Robson, “Magna Carta: Canada’s Legacy of Liberty” will visit key British, American and Canadian sites from Runnymede to Westminster, Jamestown, Valley Forge and Nova Scotia in a feature-length documentary to bring Canada’s history to life. Our nation is not a recent, intellectual concept that arose out of a sociology department. It is an adventure in liberty under law that is still being written.

The documentary will explain the origins of our government: How control of the purse by the commons, freedom of speech in Parliament, the specific, accessible legal remedies that protect ordinary people from arbitrary arrest and the seizure of their property were all affirmed in Magna Carta, and preserved over succeeding centuries by men and women clear on their rights and brave in their defence.

Narrative Outline

Act I: The Foundations of Liberty

Magna Carta is the key statement of the ancient liberties of Englishmen, intended to conserve, not innovate, protecting rights understood to have existed from time immemorial and celebrated in the stories of Alfred the Great, Canute and Edward the Confessor.

Act II: The Triumph of Liberty

The wax was hardly cold on Magna Carta before John sought to violate its terms. And though the Great Charter was reaffirmed dozens of times by John’s successors, the executive has repeatedly sought to undermine those liberties by force, flattery or bribery. Free people in the English-speaking world have staunchly resisted these attempts, from the frontal assault of Charles I to the indirect subversion of George III, and stood against foreign attacks on their liberty from Philip II to Napoleon, from the Kaiser to Hitler and beyond.

Act III: The Need for Vigilance

Since 1945, ever-expanding governments have, with the best intentions, eaten away at our liberties by creating a regulatory welfare state that casts aside ancient procedural protections of property, parliamentary independence and free speech in the name of economic and social security. Meanwhile our understanding of the living historical basis of our ancient rights has eroded to the point that Britain’s Conservative Prime Minister David Cameron was famously unable to translate “Magna Carta” during a television interview. We need to be vigilant, when demanding the state give us economic security, not to let it accidentally trample our ancient liberties.



[Support John Robson and Brigitte Pellerin’s efforts to create this documentary film.](http://Bulletin.RightsAndFreedoms.org)

Police Misconduct

THE LONG-AWAITED RCMP HIGH RIVER REPORT HAS BEEN RELEASED.

via CSSA eNews

For those of you just joining the show, [this report](#) is the culmination of over 18 months of investigative work performed by the Civilian Review and Complaints Commission for the Royal Canadian Mounted Police (RCMP), an allegedly independent government agency.

In June 2013, the Town of High River, Alberta, experienced catastrophic flooding after experiencing heavy rainfall. The Canadian military and the RCMP responded in a search and rescue effort to ensure people's safety. However, several days into the event, the effort changed from a search and rescue operation to a search for firearms. Hundreds of homes had their doors kicked in and legally owned firearms confiscated from empty homes under the pretext of public safety.

Despite the fact that the town had been evacuated and there were no people, despite the fact that the military search and rescue helicopters hovered overhead with state-of-the-art infrared detection equipment looking into houses for anything alive, and despite the fact that the police and military had reported to their superiors that no people were left in town, the search for legally-owned firearms and the confiscation of those firearms continued unabated for several days.

On a tip from a member, the CSSA raised the alarm with the Prime Minister's Office (PMO) and within hours the PMO had sprung into action with a cease and desist order to the RCMP. Regardless of this, however, the confiscations continued for another day or two. The Prime Minister's Office publicly declared that every gun seized would be returned to its rightful owner – no questions asked.

We are pleased to report that the directive from the Prime Minister's Office was followed and that the vast majority of firearms were returned to those rightful owners. However, the High River report pays scant attention to the destruction of almost 4 tons of ammunition taken from people's homes.

Incredibly, the report appears to be little more than a not-so-transparent attempt to come up with legalities to excuse the offensive behaviour of the authorities in High River. Actions that were undertaken with little or no forethought now have complicated legalese explanations. However, even the disappointing apologist atmosphere inherent in the report was incapable of excusing a number of the transgressions committed in High River. The report makes many recommendations to correct wrongdoing that occurred in this incident. While the entire document will soon be downloadable from our website, some of those recommendations most relevant to Canadian firearms owners are contained below.

Amongst many other things, the report found that:

- ✗ "In a number of cases, RCMP members' forcible entries to facilitate home inspections caused significant damage and were not reasonable in circumstances where buildings were unaffected by the flood." (Finding No. 23)
- ✗ "The secondary entries for the specific purpose of seizing unsecured firearms were not authorized by the Emergency Management Act." (Finding No. 24)
- ✗ "In a number of cases the RCMP seized firearms which were lawfully secured." (Finding No. 29)
- ✗ "RCMP members were not authorized by the Criminal Code to seize secured firearms." (Finding No. 30)
- ✗ "Where a secondary entry into a building was not authorized under the Emergency Management Act or the common law, the seizure of unsecured firearms was also unauthorized." (Finding No. 34)
- ✗ "In several cases the searches exceeded their authorized scope by expanding from a search for people or pets to a search for firearms or contraband." (Finding No. 37)
- ✗ "RCMP members failed to report to a justice to show that they had reasonable grounds to undertake warrantless seizures pursuant to paragraph 489.1(1)(a) of the Criminal Code." (Finding No. 39)

If there is a bright ray of sunshine in this dismal event, it is that the Prime Minister's Office responded so quickly to the violation of Canadian citizens. Indeed, the vast majority of the Conservative government caucus has been very sympathetic to the plight of the citizens of High River.

Canadians owe some respect and thanks to the government of Stephen Harper for its quick defence of the rights of Canadians. Firearms owners also owe a huge debt of gratitude to dogged CSSA Life Member, Dennis Young, to the stellar journalist, Lorne Günter, and to Sun Media. Thank you all for the great work you did keeping this issue alive for the last year and a half.

The Government of Canada has vowed that the recommendations contained in this report will be implemented. Now, the waiting starts and the healing begins.

Chair-Initiated Complaint and Public Interest Investigation into the RCMP's Response to the 2013 Flood in High River, Alberta ([HTML](#), [PDF](#))



Police Commendations

Nova Scotia RCMP Stop Planned Mass Shooting

Statement from the Nova Scotia RCMP Commanding Officer

Ongoing threats investigation

February 13, 2015, 7 p.m.

Good evening.

We've invited you here to provide an update on an ongoing investigation involving the sudden death of a 19-year-old Timberlea male and the arrest of three individuals.

On Thursday morning, information came forward to police regarding a potential significant weapons-related threat. RCMP and Halifax Regional Police officers from the Criminal Investigations Division began an investigation. We want people to know we became aware, we acted quickly and intercepted a threat.

Jeudi matin, de l'information a été reçue par la police concernant une menace importante liée à des armes à feu. La GRC et la police régionale d'Halifax ont commencé une enquête. Nous voulons que les gens comprennent nous avons agi rapidement et intercepté une menace importante.

Information suggested that a 19-year-old Timberlea male and a 23-year old Geneva, Illinois female had access to firearms and it was their intention to go to a public venue in the Halifax region on February 14th with a goal of opening fire to kill citizens, and then themselves. Evidence also suggested that two other males, ages 20 and 17, of Halifax and Cole Harbour respectively, were involved. Their role is still to be determined as part of the investigation.

Last evening, investigators located the 19-year-old male suspect at a Tiger Maple Avenue residence and at approximately 1:20 a.m., the Emergency Response Team entered his residence and found him deceased. As we previously issued in media release this matter has been referred to the Nova Scotia Serious Incident Response Team for investigation.

At approximately 2 a.m. this morning, police arrested the 20 year-old male and 23 year-old female suspects without incident at the Halifax Stanfield International Airport. Shortly after 11 a.m., police went on to arrest the 17-year-old male suspect without incident at a Cole Harbour residence.

All three suspects remain in police custody at this time and the Integrated Criminal Investigations Division continues to investigate.

We believe we have apprehended all known individuals in this matter and eliminated the threat. We are not seeking any further suspects at this time in relation to this investigation.

As always we are asking the public to remain vigilant about anything suspicious they may see or hear in their physical or online communities and to not hesitate to report anything to police. Citizens can also report tips anonymously through Crime Stoppers.

I also want to take this opportunity to recognize the tireless efforts of all those involved from the RCMP, Halifax Regional Police, Geneva Police Department in Illinois and other policing partners, who over the past 36 hours have been able to divert what had the potential to be an extremely tragic incident. As police, our priority is public and officer safety. As the Commanding Officer for the RCMP in Nova Scotia, I am extremely pleased to report that this threat was averted.

Chief Blais and I will now take a few questions. Please note that any questions in regard to the investigation into the death of the male should be directed to the Nova Scotia Serious Incident Response Team. A

s well, I want everyone to understand that this matter is ongoing so we will not be answering any questions specific to the continuing investigation.

Thank you.

Firearm Training

How to Out-Think, Out-Shoot and Prevail on the Street, in Combat or Self-Defense

If your “pucker factor” doubled over this email’s subject line, don’t worry... you’re not alone.

The debate over “how big should your bullet be” has been raging since Cain was deciding on whether to use a small rock or a big rock to kill Able. :-)

So, what’s the answer?

Former Force Recon Marine and creator of the “30-10” at-home pistol course, Chris Graham, shares a story in 30-10 from a US Navy SEAL friend of his, named “Monkey”.

<http://readthis.rightsandfreedoms.org/marine-pistol-training>

Monkey was teaching a class of Federal Law Enforcement Agents and said that statistics prove out that the majority of people who are shot with a handgun (of ANY caliber) survive...

... but 100% of the ones “HE” shot with a 9mm are dead!

Now if you just read that the “9mm is the best caliber”, that’s NOT what he’s saying, so let me translate...

Stats show that the majority of people shot with a 9mm lived... but those that faced Monkey with a “9”, are dead.

This just illustrates the fact that the question of which caliber is best is usually the wrong question.

Your ability to put thug-stopping rounds into your attacker has a MUCH bigger impact than the caliber of ammo you’re using.

Unfortunately, most gun owners aren’t able to shoot as accurately “in combat” as they are down at the range.

Chris’ 30-10 at-home pistol training course was developed for Marine anti-terrorists... but it’s also ideal for anyone if you’re protecting yourself and loved ones with a gun.

Check it out here => <http://readthis.rightsandfreedoms.org/marine-pistol-training>

Chris isn’t your average instructor. He provides advanced weapons and tactics training to personnel from USG (US Government) agencies prior to deployment to high-threat zones.

More than that, he’s one of a relatively small group of guys who actually goes downrange and provides sustainment training to them while they’re in high threat zones.

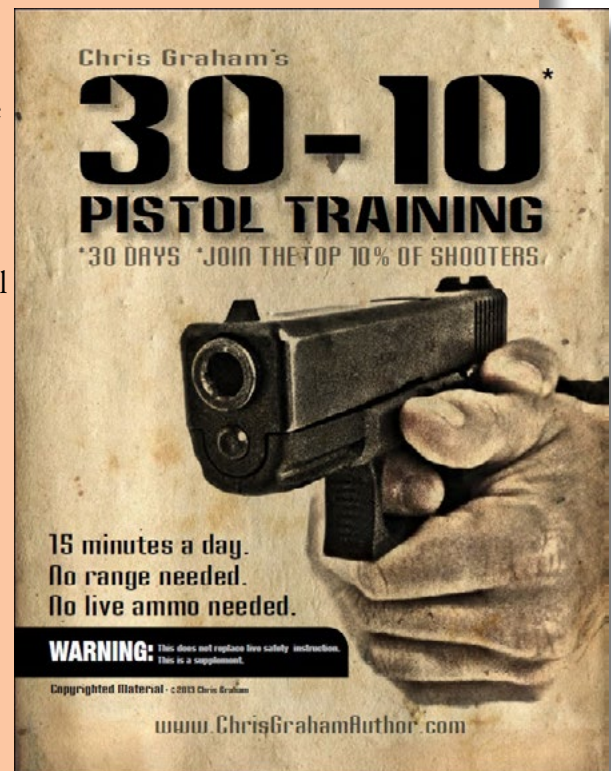
* If you’re an instructor - Chris is one of the guys who you want to be picking stuff up from to use in your own classes.

* If you’re a shooter - Chris is an instructor who is teaching based on first hand experience downrange against determined attackers. His teaching isn’t stuff that worked 5, 10, or 15 years ago...it’s stuff that he or his students have more than likely used in the last few months, weeks, or even days in real life encounters.

I want to encourage you to check out this course now by going here...

<http://readthis.rightsandfreedoms.org/marine-pistol-training>

I don’t know about you, but I’m ALWAYS looking for more and more advanced pistol training programs and Chris’ is a great find! I promise it will help you stop a threat whether it’s a 9, .38, .357, .40, .45, .22, etc. coming out the end of your barrel.



Firearm Legal Defense

Police Can and Will Charge You Even When You Haven't Broken Any Firearm Law

Police are now laying charges in situations that most hunters believe is safe storage.

Mr. Hunter took several guns with him hunting. He kept them in his pickup bed. The guns were cased, covered, but not trigger-locked and not in locked hard cases. Ammunition was carried in the bed and in an unlocked box. The pickup bed was covered with a locked cap, bolted down and an additional wire and lock held the cap door closed in addition to a lock. Mr. Hunter slept in a hotel. During the night thieves broke the cap door off at the hinges. The lock held fast and two guns were stolen.

The police arrested the thieves, impounded Mr. Hunter's truck without a warrant and seized his remaining guns and ammunition. Mr. Hunter faces criminal charges of unsafe storage of guns and ammunition and unsafe transportation for leaving his guns unattended. The police say he should have had trigger locks or locked hard cases and the ammunition should have been in a locked box.

This may sound ridiculous to you. Mr. Hunter has a good defense and should be found not guilty. The police say "let the judge decide".

Mr. Hunter's guns are seized until trial. He must hire a lawyer and travel from home to the court where the theft took place. The trial will be nine months after his truck was broken into. This is not fair but it is true. This happened in September 1998. Names are changed, the essential facts are true.

Protect yourself from this type of police harassment. If you leave your gun in your vehicle, trigger lock it, action lock it or take the bolt out and lock the bolt up. Keep your ammunition in a locked box. This is beyond what the law requires but do this to avoid becoming a test case for the police to see how far they can push the law.

Every year over 3,500 Ontario residents are convicted of unsafe storage. Many are innocent but they do not fight a wrongfully laid charge. Most charges can be fought.

Do not plead guilty. Do not surrender your rights without a fight. **Do not make statements to the police** after arrest. **Call a lawyer, get advice.** Better yet, put an extra trigger lock on your gun and a lock on your ammo box. That is a lot cheaper than a lawyer.

An ounce of prevention, a pound of cure

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